

Cheque No: 661453 (MISC) dt: 10/09/21

## Money Receipt

Received the amount of Rs.1000/- (One thousand only) as honorarium for delivering lecture as an invited speaker in the National level Webinar on "**Recent Trends in Mathematics and its Applications**" held on 8<sup>th</sup> September, 2021 at Maulana Azad College, 8, Rafi Ahmed Kidwai Road, Kolkata 700013, organized by the Department of Mathematics in collaboration with IQAC, Maulana Azad College

### (INVOICE / RECEIPT)

|                                                     |           |                                             |          |
|-----------------------------------------------------|-----------|---------------------------------------------|----------|
| STARLINES CABLE TV AND BROADBAND NETWORK            |           | ALLIANCE BROADBAND SERVICES PVT LTD KOLKATA |          |
| 99/A, TALTALA LANE KOLKATA 700014 Phone: 9903455533 |           | P-89, C.I.T ROAD. TOLL FREE 1800 1200 300   |          |
| State: West Bengal                                  | Code: 19  | State: WEST BENGAL                          | Code: 19 |
| GSTIN : 19ATOPG1924A1ZY                             | SAC: 9984 | GSTIN : 19AAECA3151B1Z7                     |          |

Contact Person: **Maulana Azad College** Invoice No.: 7288 ID : 7468120694  
Customer Name / ID: mac\_mb Invoice Date: 04/09/2021  
Address: 8, Rafi Ahmed Kidwai Road  
State: WEST BENGAL Code: 19 Invoice Period: 04/09/2021 - 03/10/2021  
Mobile: 9433563658  
GSTIN: STB No./IP: 10.13.141.173  
Collector: **TAJU(9007779575) -** VC No.:

| PACKAGE / CHANNEL                          | DISCOUNT | TOTAL TAX     | CURRENT CHARGE                       | PREVIOUS DUES | TOTAL CHARGES |
|--------------------------------------------|----------|---------------|--------------------------------------|---------------|---------------|
| 850                                        | 0        | 153           | 1003                                 | 0             | 1003          |
| <b>THIS MONTH'S DETAILS CHARGES:</b>       |          | <b>AMOUNT</b> | <b>PACKAGE / ALA-CARTE DETAILS :</b> |               |               |
| PAY Channel / Package Charges:             |          | 850           | PREFERRED PLUS                       |               |               |
| Discount:                                  |          | 0             | <i>M.D. Taju</i><br>14/09/2021       |               |               |
| CGST @ 9 %:                                |          | 76.5          |                                      |               |               |
| SGST @ 9 %:                                |          | 76.5          |                                      |               |               |
| Previous Dues: (Last Payment - 30/07/2021) |          | 0             |                                      |               |               |
| <b>Total Charges:</b>                      |          | <b>1003</b>   |                                      |               |               |

# (INVOICE / RECEIPT)

STARLINES CABLE TV AND BROADBAND NETWORK

99/A, TALTALA LANE KOLKATA 700014 Phone: 9903455533

State: West Bengal

Code: 19

GSTIN : 19ATOPG1924A1ZY

SAC: 9984

ALLIANCE BROADBAND SERVICES PVT LTD KOLKATA

P-89, C.I.T ROAD. TOLL FREE 1800 1200 300

State: WEST BENGAL

Code: 19

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Address: 8, Rafi Ahmed Kidwai Road  
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Mobile: 9433563658  
GSTIN:  
Collector: **TAJU(9007779575) -**

Invoice No.: 5442 ID : 7468120694  
Invoice Date: 05/08/2021  
Invoice Period: 05/08/2021 - 03/09/2021  
STB No./IP: 10.13.141.173  
VC No.:

| PACKAGE / CHANNEL                          | DISCOUNT | TOTAL TAX     | CURRENT CHARGE                       | PREVIOUS DUES | TOTAL CHARGES |
|--------------------------------------------|----------|---------------|--------------------------------------|---------------|---------------|
| 850                                        | 0        | 153           | 1003                                 | 0             | 1003          |
| <b>THIS MONTH'S DETAILS CHARGES:</b>       |          | <b>AMOUNT</b> | <b>PACKAGE / ALA-CARTE DETAILS :</b> |               |               |
| PAY Channel / Package Charges:             |          | 850           | PREFERRED PLUS                       |               |               |
| Discount:                                  |          | 0             | <i>MD. Jey</i><br>14/09/2021         |               |               |
| CGST @ 9 %:                                |          | 76.5          |                                      |               |               |
| SGST @ 9 %:                                |          | 76.5          |                                      |               |               |
| Previous Dues: (Last Payment - 30/07/2021) |          | 0             |                                      |               |               |
| <b>Total Charges:</b>                      |          | <b>1003</b>   |                                      |               |               |

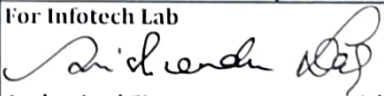
Total Charges:



# INFOTECH LAB

Technology to connect business with information

## TAX INVOICE

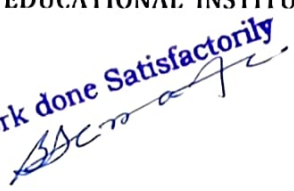
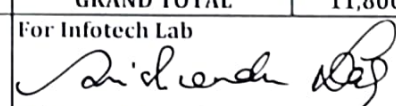
| <b>Infotech Lab</b><br>321 Canal Street,<br>Lake Town<br>Kolkata-700048                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                |           |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| <b>CONSIGNEE</b><br><b>TO</b><br>OFFICE OF THE PRINCIPAL<br>MAULANA AZAD COLLEGE<br>GOVT. OF WEST BENGAL<br>8, RAFI AHMED KIDWAI ROAD<br>KOLKATA - 700 013<br>TELE - FAX: 033 2226 4306<br>E Mail: maulanaazadcollegekolkata@gmail.com                                                                                                              |                                      | <b>Invoice No :</b><br><b>G136 / 2022 - 2023</b>                                                                                                                                                                                               |           | <b>Date:</b><br>15.09.2022 |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>Challan No</b><br>NA                                                                                                                                                                                                                        |           | <b>Date:</b>               |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>Quotation No</b><br>WEB / MAC / 18 - 19 / 1104<br>Vide Memo No. 07 / Tender dated 06.04.2018                                                                                                                                                |           | <b>Date:</b><br>11.04.2018 |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>Purchase Order</b><br>RENEWAL                                                                                                                                                                                                               |           | <b>Date:</b>               |
| <b>CONTACT PERSON:-</b> Dr. Subhashis Dutta                                                                                                                                                                                                                                                                                                         |                                      | <b>Mode of Despatch :</b><br>ONLINE / INSTALLATION                                                                                                                                                                                             |           |                            |
| <b>Website:</b> www.maulanaazadcollegekolkata.ac.in                                                                                                                                                                                                                                                                                                 |                                      | <b>Payment Terms :</b><br>ON RECEIPT OF INVOICE                                                                                                                                                                                                |           |                            |
| Sl. No.                                                                                                                                                                                                                                                                                                                                             | Description                          | Quantity                                                                                                                                                                                                                                       | Rate      | Amount                     |
| 1                                                                                                                                                                                                                                                                                                                                                   | G SUITE FOR EDUCATIONAL INSTITUTIONS | 1                                                                                                                                                                                                                                              | 10,000.00 | 10,000.00                  |
| <p style="text-align: center;"><i>Work done Satisfactorily</i></p> <p style="text-align: center;"><i>[Signature]</i></p>                                                                                                                                                                                                                            |                                      | <b>Sub Total</b>                                                                                                                                                                                                                               |           | 10,000.00                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | HSN CODE 998314<br>CGST @ 9%                                                                                                                                                                                                                   |           | 900.00                     |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | HSN CODE 998314<br>SGST @ 9%                                                                                                                                                                                                                   |           | 900.00                     |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>GRAND TOTAL</b>                                                                                                                                                                                                                             |           | <b>11,800.00</b>           |
|                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                |           |                            |
| <b>GSTIN NO.:- 19BTCPD2550A2ZB</b>                                                                                                                                                                                                                                                                                                                  |                                      | <b>For Infotech Lab</b><br><br><b>Authorised Signatory</b>                                                                                                 |           |                            |
| (1) Services cannot be reverted. Interest @ 18% will be charged if payment is not revived within 30 days of presentation of Bill.<br>(2) All issues subject to Kolkata jurisdiction.<br>(3) Please draw cheques in the name of 'INFOTECH LAB'<br>(4) Bank: Axis Bank Ltd. A/c. Name: INFOTECH LAB, A/c. No. 913020050197155, IFS CODE: UTIB0000025, |                                      | <b>INFOTECH LAB</b><br>Regd Add : 207/1, R.B.C. Road,<br>Kolkata - 28<br>City Add : 321, Canal Street,<br>P.O.-Sree Bhumi, Lake Town<br>Kolkata - 700 048<br>E-mail: sales@infotechlab.in<br>Web: www.infotechlab.in<br>Mobile No - 9830031349 |           |                            |



# INFOTECH LAB

Technology to connect business with information

## TAX INVOICE

|                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                |             |                    |        |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|--------|------------------|
| <b>Infotech Lab</b><br>321 Canal Street,<br>Lake Town<br>Kolkata-700048                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                |             |                    |        |                  |
| <b>CONSIGNEE</b>                                                                                                                                                                                                                                                                                                                                    |                                      | <b>Invoice No :</b>                                                                                                                                                                                                                            |             | <b>Date:</b>       |        |                  |
| <b>TO</b><br>OFFICE OF THE PRINCIPAL<br>MAULANA AZAD COLLEGE<br>GOVT. OF WEST BENGAL<br>8, RAFI AHMED KIDWAI ROAD<br>KOLKATA - 700 013<br>TELE - FAX: 033 2226 4306<br>E Mail: maulanaazadcollegekolkata@gmail.com                                                                                                                                  |                                      | <b>G136 / 2022 - 2023</b>                                                                                                                                                                                                                      |             | 15.09.2022         |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>Challan No</b>                                                                                                                                                                                                                              |             | <b>Date:</b>       |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | NA                                                                                                                                                                                                                                             |             |                    |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>Quotation No</b>                                                                                                                                                                                                                            |             | <b>Date:</b>       |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | WEB / MAC / 18 - 19 / 1104<br>Vide Memo No. 07 / Tender dated 06.04.2018                                                                                                                                                                       |             | 11.04.2018         |        |                  |
| <b>Purchase Order</b>                                                                                                                                                                                                                                                                                                                               |                                      | <b>RENEWAL</b>                                                                                                                                                                                                                                 |             | <b>Date:</b>       |        |                  |
| <b>CONTACT PERSON:- Dr. Subhashis Dutta</b>                                                                                                                                                                                                                                                                                                         |                                      | <b>Mode of Despatch :</b>                                                                                                                                                                                                                      |             |                    |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | ONLINE / INSTALLATION                                                                                                                                                                                                                          |             |                    |        |                  |
| <b>Website: www.maulanaazadcollegekolkata.ac.in</b>                                                                                                                                                                                                                                                                                                 |                                      | <b>Payment Terms :</b>                                                                                                                                                                                                                         |             |                    |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | ON RECEIPT OF INVOICE                                                                                                                                                                                                                          |             |                    |        |                  |
| <b>Sl. No.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Description</b>                   | <b>Quantity</b>                                                                                                                                                                                                                                | <b>Rate</b> | <b>Amount</b>      |        |                  |
| 1                                                                                                                                                                                                                                                                                                                                                   | G SUITE FOR EDUCATIONAL INSTITUTIONS | 1                                                                                                                                                                                                                                              | 10,000.00   | 10,000.00          |        |                  |
| <i>Work done Satisfactorily</i><br>                                                                                                                                                                                                                              |                                      | <b>Sub Total</b>                                                                                                                                                                                                                               |             | 10,000.00          |        |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | HSN CODE 998314                                                                                                                                                                                                                                |             | <b>CGST @ 9%</b>   | 900.00 |                  |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | HSN CODE 998314                                                                                                                                                                                                                                |             | <b>SGST @ 9%</b>   |        | 900.00           |
|                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                |             | <b>GRAND TOTAL</b> |        | <b>11,800.00</b> |
|                                                                                                                                                                                                                                                                                                                                                     |                                      | For Infotech Lab<br><br>Authorised Signatory                                                                                                               |             |                    |        |                  |
| <b>GSTIN NO.:- 19BTCPD2550A2ZB</b>                                                                                                                                                                                                                                                                                                                  |                                      | <b>INFOTECH LAB</b><br>Regd Add.: 207/1, R.B.C. Road,<br>Kolkata - 28<br>City Add.: 321, Canal Street,<br>P.O.-Sree Bhumi, Lake Town<br>Kolkata - 700 048<br>E-mail: sales@infotechlab.in<br>Web: www.infotechlab.in<br>Mobile No : 9830031349 |             |                    |        |                  |
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| SUBJECT                   | DAY  | MONDAY          |                | TUESDAY         |                | WEDNESDAY       |                | THURSDAY        |                | FRIDAY                                 | SATURDAY         |                 |                |
|---------------------------|------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|----------------------------------------|------------------|-----------------|----------------|
|                           | Time | 12.30 - 1.45 PM | 2.00 - 3.15 PM | 12.30 - 1.45 PM | 2.00 - 3.15 PM | 12.30 - 1.45 PM | 2.00 - 3.15 PM | 12.30 - 1.45 PM | 2.00 - 3.15 PM | 2.00 - 3.15 PM                         | 11.00 - 12.15 PM | 12.30 - 1.45 PM | 2.00 - 3.15 PM |
| ARABIC                    |      | ARBG_GE2        |                |                 | ARBG_GE4       |                 | ARBG_GE2       | ARBG_GE4        |                | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  | DSE-B (GEN)     |                |
| BENGALI                   |      |                 | BNGG_GE4       | BNGG_GE2        |                | BNGG_GE4        |                |                 | BNGG_GE2       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) | LCC2(2)          | LCC2(1)         | DSE-B (GEN)    |
| ECONOMICS                 |      |                 | ECOG_GE2       | ECOG_GE4        |                | ECOG_GE2        |                |                 | ECOG_GE4       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  |                 | DSE-B (GEN)    |
| ENGLISH                   |      |                 | ENGG_GE2       | ENGG_GE4        |                | ENGG_GE2        |                |                 | ENGG_GE4       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) | LCC2(2)          | LCC2(1)         | DSE-B (GEN)    |
| HIISTORY                  |      | HISG_GE4        |                |                 | HISG_GE2       |                 | HISG_GE4       | HISG_GE2        |                | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  |                 | DSE-B (GEN)    |
| ISLAMIC HISTORY & CULTURE |      | IHCG_GE4        |                |                 | IHCG_GE2       |                 | IHCG_GE4       | IHCG_GE2        |                | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  |                 | DSE-B (GEN)    |
| PERSIAN                   |      | PERG_GE2        |                |                 | PERG_GE4       |                 | PERG_GE2       | PERG_GE4        |                | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  | DSE-B (GEN)     |                |
| PHILOSOPHY                |      |                 | PHIG_GE2       | PHIG_GE4        |                | PHIG_GE2        |                |                 | PHIG_GE4       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  |                 | DSE-B (GEN)    |
| POLITICAL SCIENCE         |      |                 | PLSG_GE2       | PLSG_GE4        |                | PLSG_GE2        |                |                 | PLSG_GE4       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) |                  |                 | DSE-B (GEN)    |
| URDU                      |      |                 | URDG_GE4       | URDG_GE2        |                | URDG_GE4        |                |                 | URDG_GE2       | SEC-B (SEM-4 GEN)<br>SEC-B (SEM-6 GEN) | LCC2(2)          | LCC2(1)         | DSE-B (GEN)    |

1. GE classes of SANG, SOCG, BOTG, CEMG, PHSG, MTMG, STSG, ZOOG may be arranged as per departmental convenience within the time slot 12.30 - 3.15 p.m.
2. CC/SEC/DSE classes of all subjects may be arranged as per departmental convenience outside the time slot 12.30 - 3.15 p.m.
3. Semester-6 classes of all subjects may be arranged as per departmental convenience.
4. Heads of all departments are requested to prepare their own online time-table accordingly and communicate it to the students.

Maulana Azad College  
Students Satisfaction Survey 2021-22

Department:

Semester:

| Serial no. | Statement/Question (Please put $\surd$ in the relevant column)                               | Excellent | Good | Average | Poor |
|------------|----------------------------------------------------------------------------------------------|-----------|------|---------|------|
| 1          | Academic environment in the college                                                          |           |      |         |      |
| 2          | Regularity of classes held in the college                                                    |           |      |         |      |
| 3          | Internal Assessment conduction and evaluation                                                |           |      |         |      |
| 4          | Classroom / Laboratory facility in the college                                               |           |      |         |      |
| 5          | How does the college encourages students for participating seminar/workshop/ conference etc. |           |      |         |      |
| 6          | Library facility available in the college                                                    |           |      |         |      |
| 7          | Drinking water facility in the college                                                       |           |      |         |      |
| 8          | Washroom facility in the college                                                             |           |      |         |      |
| 9          | Canteen facility in the college                                                              |           |      |         |      |
| 10         | Student - teacher interaction in the college                                                 |           |      |         |      |
| 11         | How does the college promote extra curricular activity?                                      |           |      |         |      |
| 12         | How does the college help students to get government scholarship/financial assistance?       |           |      |         |      |

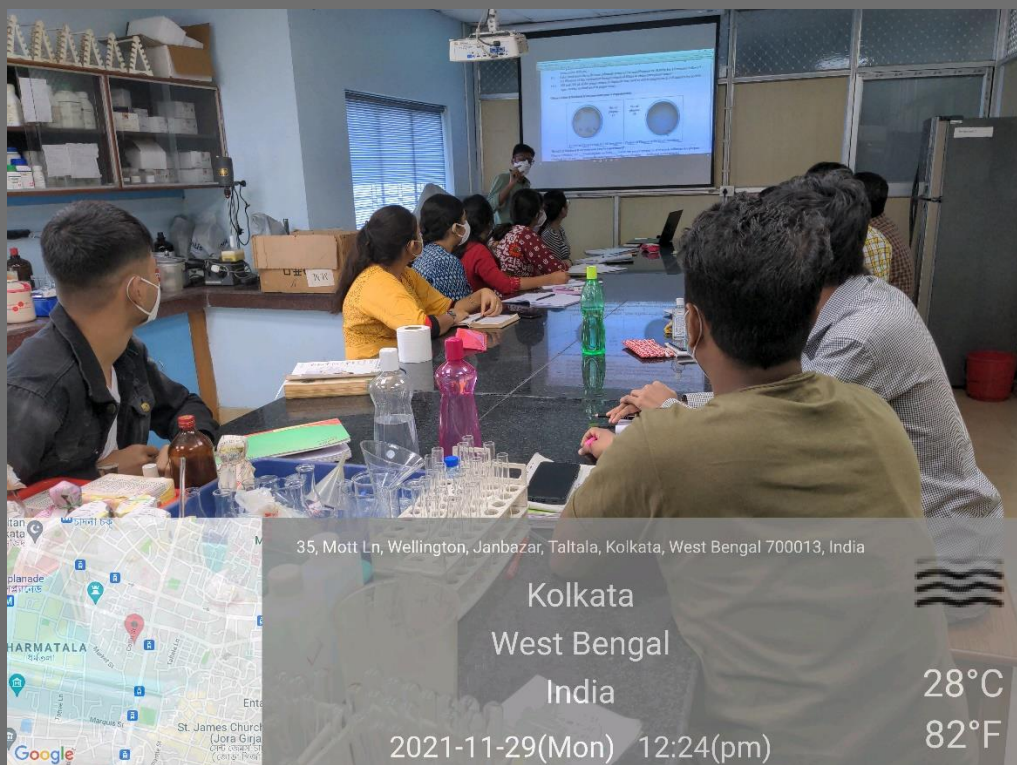
## MAULANA AZAD COLLEGE (AQAR 2021-22)

### 6.5.2 Classrooms and seminar halls with ICT-enabled facilities such as smart class, LMS, etc.

#### Classroom 2\_Microbiology



#### Laboratory\_Microbiology



## Botany Lecture



## Botany Computer Lab, Room No. 1.08





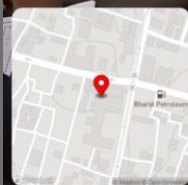
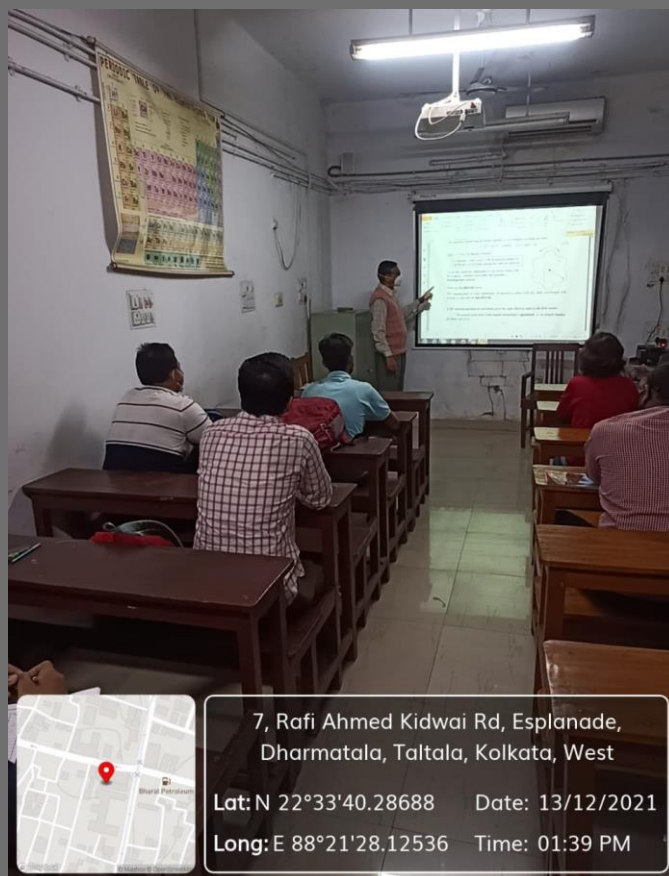
## Chemistry Classroom 1



## Chemistry Classroom 2



### Chemistry Classroom 3



7, Rafi Ahmed Kidwai Rd, Esplanade,  
Dharmatala, Taltala, Kolkata, West  
Lat: N 22°33'40.28688    Date: 13/12/2021  
Long: E 88°21'28.12536    Time: 01:39 PM

### Chemistry Computer Room



7, Rafi Ahmed Kidwai Rd, Esplanade,  
Dharmatala, Taltala, Kolkata, West Bengal  
Lat: N 22°33'40.16448    Date: 13/12/2021  
Long: E 88°21'28.13364    Time: 01:21 PM    null°

## Gallery G-2



## Gallery G-3



## Language Lab



## Mathematics Lecture-1



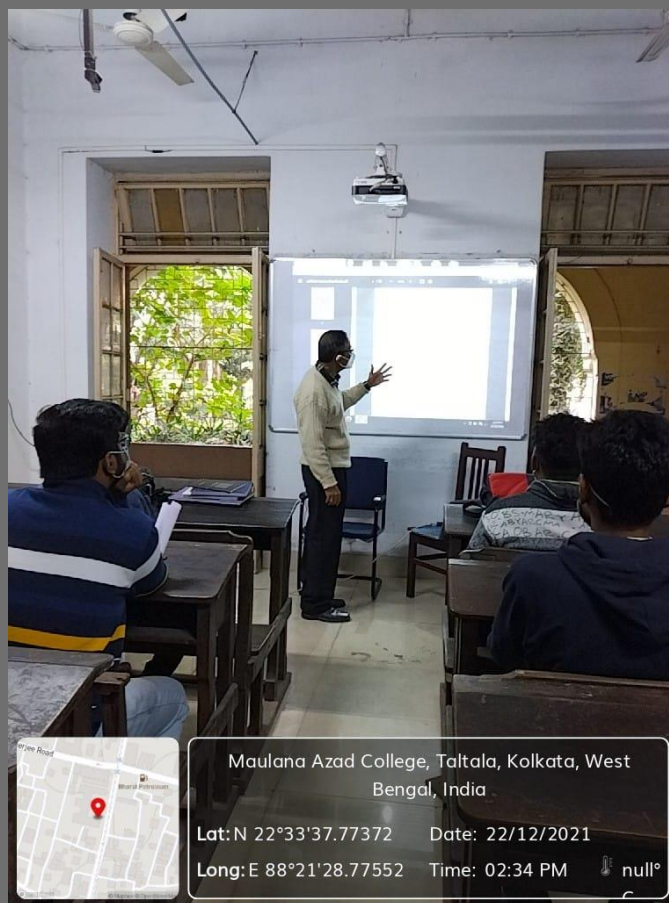
## Physics Computer Laboratory



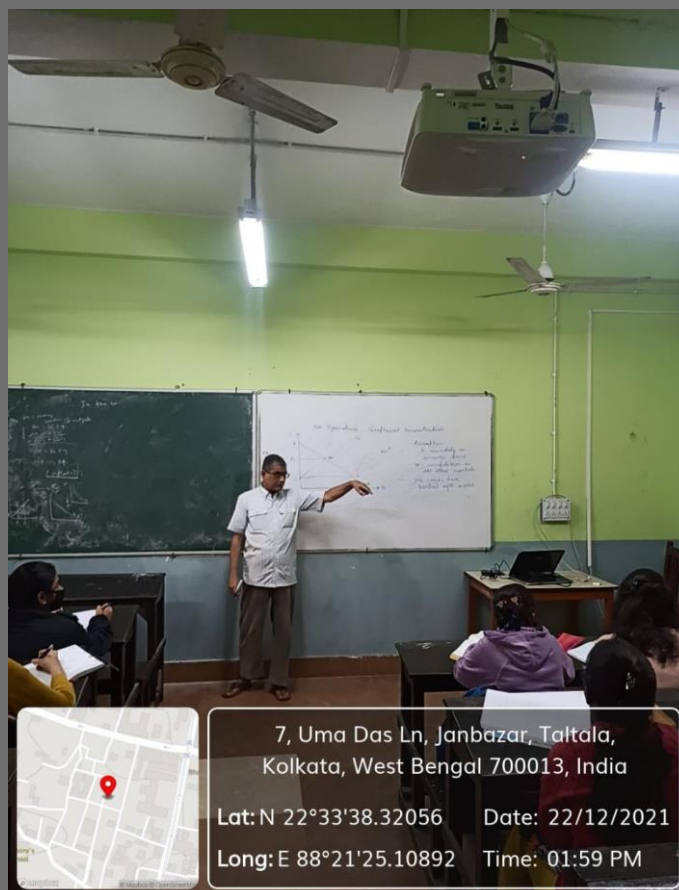
## Physics Lecture Hall, G-1



## Classroom 0.04/ Smart Classroom



## Classroom 2.08



## Principal's Chamber



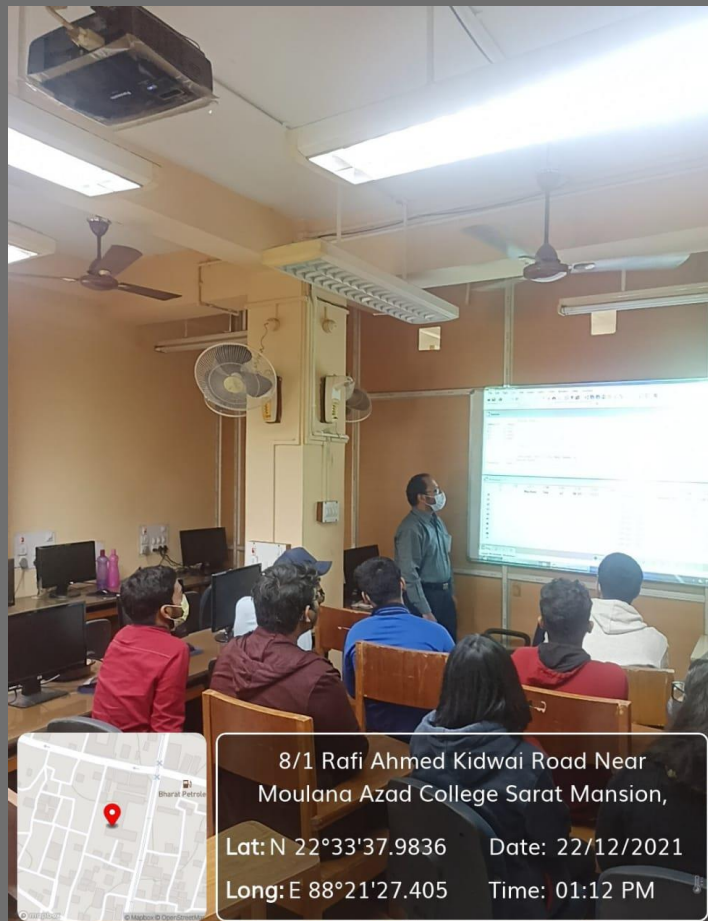
## Seminar Hall 1.07/Smart Classroom



## Statistics Lecture-1



## Statistics Computer Lab

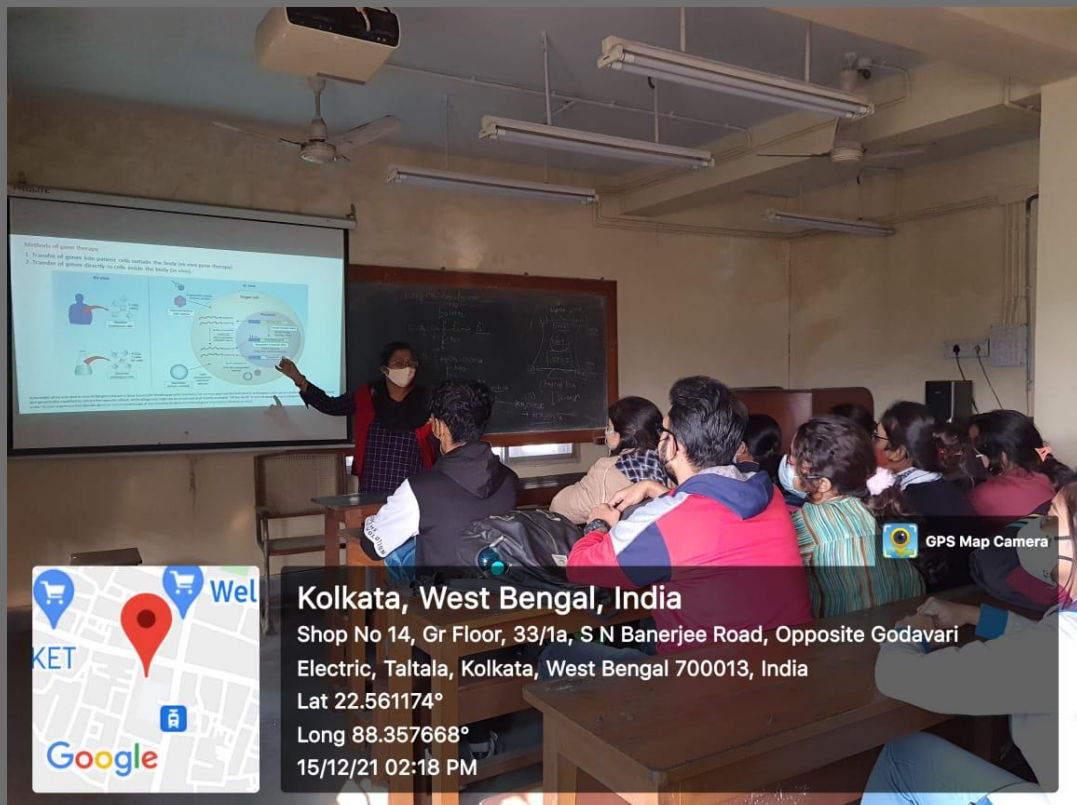




## Zoology Classroom 1



## Zoology Classroom 2



### Zoology Classroom 3



**MAULANA AZAD COLLEGE , KOLKATA : TIME TABLE (SESSION : 2021 - 2022)**

| ARABIC |       |      |       |       |      |       |       |      |       | ARABIC |             |       |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |      |
|--------|-------|------|-------|-------|------|-------|-------|------|-------|--------|-------------|-------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|------|
| DAY    | 10:15 | 1    | 11:00 | 11:00 | 2    | 11:45 | 11:45 | 3    | 12:30 | 12:30  | 4           | 13:15 | R     | 13:30 | 5    | 14:15 | 14:15 | 6    | 15:00 | 15:00 | 7    | 15:45 | 15:45 | 8    | 16:30 | 16:30 | 9    | 17:15 |      |
| MON    | S4G   | 0.07 |       | S4G   | 0.07 |       | S2A   | HALL |       | S2A    | HALL        |       | E     | S6A   | HALL |       | S6A   | HALL |       | S4A   | 0.06 |       | S4A   | 0.06 |       | S6A   | 0.06 |       |      |
| TUE    | S2G   | 0.07 |       | S2G   | 0.07 |       | S4A   | 0.07 |       | S4A    | 0.07        |       | C     | S6A   | HALL |       | S6A   | HALL |       | S2A   | 0.07 |       | S2A   | 0.07 |       |       | S6G  | G-2   |      |
| WED    | S4G   | 0.07 |       | S4G   | 0.07 |       | S2A   | HALL |       | S2A    | HALL        |       | E     |       |      |       |       |      |       | S4A   | G-3  |       | S4A   | G-3  |       | S6A   | 2.06 | S6A   | 2.06 |
| THU    |       |      |       | S2A   | G-3  |       |       |      |       | S2A    | 0.06        |       | S     | S6A   | 0.07 |       | S6A   | 0.07 |       | S4A   | G-3  |       | S2G   | 2.06 |       | S2G   | 2.06 |       |      |
|        | S6G   | 0.07 |       |       |      |       |       |      |       |        |             |       |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |      |
| FRI    | S6A   | 0.07 |       | S6A   | 0.07 |       | S6A   | 0.07 |       |        | PRAYER TIME |       | S     | S4A   | HALL |       | S4A   | HALL |       | S2A   | 0.04 |       | S2A   | 0.04 |       |       |      |       |      |
| SAT    | S2A   | 0.04 |       | S2A   | 0.04 |       | S4A   | 0.05 |       | S4A    | 0.05        |       | 13:15 | S4A   | 0.05 |       |       |      |       |       |      |       |       |      |       |       |      |       |      |

Convener  
Time-table Sub-committee

Head of the Department

Principal  
Maulana Azad College

**MAULANA AZAD COLLEGE , KOLKATA : TIME TABLE (SESSION : 2021 - 2022)**

| BENGALI |       |      |       |       |      |       |        |      |       | BENGALI |      |       |       |            |      |       |       |      |       |       |     |       |       |      |       |       |      |       |     |      |
|---------|-------|------|-------|-------|------|-------|--------|------|-------|---------|------|-------|-------|------------|------|-------|-------|------|-------|-------|-----|-------|-------|------|-------|-------|------|-------|-----|------|
| DAY     | 10:15 | 1    | 11:00 | 11:00 | 2    | 11:45 | 11:45  | 3    | 12:30 | 12:30   | 4    | 13:15 | R     | 13:30      | 5    | 14:15 | 14:15 | 6    | 15:00 | 15:00 | 7   | 15:45 | 15:45 | 8    | 16:30 | 16:30 | 9    | 17:15 |     |      |
| MON     |       |      |       |       |      |       | S4A    | 0.05 |       | S4A     | 0.05 |       | E     | S4G        | 0.06 |       | S4G   | 0.06 |       |       |     |       |       |      |       |       |      |       |     |      |
|         | S6A   | 2.06 |       | S6A   | 2.06 |       |        |      |       |         |      |       |       | S6A        | 2.02 |       | S6A   | 2.02 |       |       |     |       |       |      |       |       |      |       |     |      |
| TUE     |       |      |       |       |      |       | S2A    | 0.05 |       | S2A     | 0.05 |       | C     | S2G        | 0.04 |       | S2G   | 0.04 |       |       |     | S4A   | 0.05  |      | S4A   | 0.05  |      |       |     |      |
|         | S6A   | 0.05 |       | S6A   | 0.05 |       |        |      |       |         |      |       |       |            |      |       |       |      |       |       | S6G | HALL  |       | LCC2 | NSS   |       |      |       |     |      |
| WED     |       |      |       |       |      |       | S4A    | 0.05 |       | S4A     | 0.05 |       |       | S4G        | 0.04 |       | S4G   | 0.04 |       |       |     |       |       |      |       |       |      |       |     |      |
|         | S6A   | 0.05 |       | S6A   | 0.05 |       |        |      |       |         |      |       |       | S6A        | 0.08 |       | S6A   | 0.08 |       |       |     |       |       |      |       |       |      |       |     |      |
| THU     | S2A   | 0.05 |       | S2A   | 0.05 |       | S2A    | 0.05 |       | S2A     | 0.05 |       | S     | S2G        | 0.04 |       | S2G   | 0.04 |       |       |     | S2A   | 0.04  |      |       |       |      |       |     |      |
|         |       |      |       |       |      |       |        |      |       | S4A     | 0.04 |       |       |            |      |       |       |      |       |       |     | S4A   | 0.07  |      |       | S6A   | 0.04 |       | S6A | 0.04 |
| FRI     | S2A   | 0.04 |       | S2A   | 0.04 |       | S2A    | 0.04 |       |         |      |       | S     |            |      |       |       |      |       |       |     | S4A   | G-3   |      | S4A   | G-3   |      | S4A   | G-3 |      |
|         |       |      |       |       |      |       |        |      |       |         |      |       |       | S6A        | 0.07 |       | S6A   | 0.07 |       |       |     | S6A   | 0.07  |      | S6A   | 0.07  |      |       |     |      |
| SAT     | S2A   | 0.07 |       | S2A   | 0.07 |       | AECC   | G-3  |       |         |      |       | 13:15 | AECC       | G-2  |       |       |      |       |       |     |       |       |      |       |       |      |       |     |      |
|         |       |      |       |       |      |       | (Arts) |      |       | S4A     | 0.07 |       |       | (Sc./Com.) |      |       |       |      |       |       |     |       |       |      |       |       |      |       |     |      |
|         |       |      |       |       |      |       |        |      |       |         |      |       |       | S4A        | 0.07 |       |       |      |       |       |     |       |       |      |       |       |      |       |     |      |

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